

FEC FORM 2

STATEMENT OF CANDIDACY

2006 DEC 19 P 4: 33

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|---|--------------------------------------|--|--|--|
| 1. (a) Name of Candidate (in full) SAMUEL DALE BROWNBAC | | | 2. Identification Number C00430694 | |
| (b) Address (number and street) 4826 URISH ROAD | | | <input type="checkbox"/> Check if address changed | |
| (c) City, State, and ZIP Code TOPEKA, KS 66610-9667 | | | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) | |
| 4. Party Affiliation REPUBLICAN | 5. Office Sought PRESIDENT | 6. State & District of Candidate KANSAS / 2ND | | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the **2008** election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

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|--|--|
| (a) Name of Committee (in full) BROWNBAC FOR PRESIDENT | |
| (b) Address (number and street) P.O. BOX 2008 | |
| (c) City, State, and ZIP Code TOPEKA, KS 66601-2008 | |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| | |
|---|--|
| (a) Name of Committee (in full) BROWNBAC FOR PRESIDENT, EXPLORATORY COMMITTEE | |
| (b) Address (number and street) P.O. BOX 2008 | |
| (c) City, State, and ZIP Code TOPEKA, KS 66601-2008 | |

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A for the primary election, and

9B for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|----------------------------------|
| Signature of Candidate  | Date DECEMBER 19, 2006 |
|---|----------------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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